

ASSOCIATION OF BOXING COMMISSIONS
MIXED MARTIAL ARTS
NATIONAL IDENTIFICATION CARD
APPLICATION FORM

ID #:	_____
DATE ISSUED:	_____
ISSUING COMMISSION:	_____
EXP. DATE:	_____

FIRST NAME: _____ LAST NAME _____ MIDDLE NAME: _____

DATE OF BIRTH: ___/___/___ SOC SEC #: _____-____-_____

ADDRESS: _____ CITY: _____ STATE/PROVINCE: _____ ZIP: _____

HEIGHT: _____ WEIGHT: _____ COLOR OF HAIR: _____ COLOR OF EYES: _____

HOME PHONE: (____) _____ E-MAIL ADDRESS: _____

BIRTHMARKS, SCARS OR TATTOO'S: _____

YEARS OF EXPERIENCE: _____

TERMS AND CONDITIONS:

1. Applicant must apply for National MMA ID Card in the state/province in which he/she is a resident.
2. National MMA ID Card will not be issued unless an accurate and truthful application form is completed in its entirety. Incomplete forms will not be accepted and will be returned to applicant for completion.
3. Two color (passport type) photos must be submitted with the completed application form.
4. Two forms of identification must be presented at the time of application and must include a color photo of the applicant. Accepted forms of identification will include, but not be limited to driver's license, passport, state/province issued identification or any other form of identification accepted by issuing Commission.
5. Applicant understands that he/she will not be allowed to compete without a National MMA ID Card.
6. Applicant understands that the ABC in cooperation with the issuing Commission will settle any and all disputes with regards to violations of these terms and conditions for the National MMA ID Card. The ruling of the ABC is final and binding on all parties.
7. Applicant agrees to abide by these and any other terms and conditions, rules and regulations set forth by the ABC and the issuing Commission.
8. Applicant understands and agrees that the ABC reserves the right to amend the terms and conditions for issuing the National MMA ID Card.

I certify that I have read and understand the terms and conditions pertaining to the application for a National MMA ID Card, that all information given is my own, is true and correct to the best of my knowledge. I further understand and agree that any false, misstatements or incomplete information on the application will constitute grounds for revoking or denial of the National MMA ID Card, and subject me to a one year suspension at the discretion of the ABC or issuing Commission.

Applicant's Signature Date

Commission Representative Date



**PA DEPARTMENT OF STATE
STATE ATHLETIC COMMISSION
2601 North 3rd Street
Harrisburg, PA 17110
Phone 717-787-5720
Fax 717-783-0824**

**COMMONWEALTH OF
PENNSYLVANIA**

**APPLICATION FOR
BOXER-MMA-Professional**

LICENSE
Fee \$22.00

DATE : _____
LICENSE NO. _____
FEDERAL I.D. # _____

READ INSTRUCTIONS CAREFULLY

Two photographs must accompany application.

Payment must be made by check or money order made payable to the Commonwealth of Pennsylvania.

Send to: State Athletic Commission
2601 North 3rd Street
Harrisburg, PA 17110

EACH APPLICANT SHOULD ANSWER THE FOLLOWING

PLEASE PRINT CLEARLY

SOCIAL SECURITY NO. _____

Name of Applicant _____
(LAST) (FIRST) (PHONE NO.)

Address _____
(NUMBER AND STREET) (CITY) (STATE) (ZIP CODE)

Ring Name _____

Place of Birth _____ Date of Birth _____ Age _____

Boxers Current Record: _____, _____, _____ Name of Gym or Club where you train: _____

Date of Last Bout: _____ Result of Last Bout: _____ Location of last Bout: _____

Occupation _____ Employer _____

Normal Weight _____ Ring Weight _____ Hair color _____ Eye Color _____

Have you ever been Arrested for Violating the Laws of Pennsylvania or any other State? _____

If YES, state Where and Give details _____

Have you been licensed before by this Commission? Yes _____ No _____ If YES, when? _____

Are you currently licensed by any other Athletic Commission? Yes _____ No _____

If YES, which Commissions? _____

Are you currently under any type of suspension from any commission? Yes _____ No _____

If YES, give details _____

Have you any financial interest in the promotion of professional sports in this or any other state? Yes _____ No _____

If yes, give details _____

Are you currently under any type of boxer/manager contract? Yes_____No_____

If YES, list name of manager _____
NAME OF MANAGER CITY/STATE WHERE CONTRACT WAS FILED

Do you have any type of Personal Service Contract? Yes_____ No_____

If YES, list name _____
PERSON/ORGANIZATION CITY/STATE WHERE CONTRACT WAS FILED

HIV/Hep. B/C TEST

Date of last exam _____ Location of Exam _____

Is your **negative** test attached to this form? Yes_____ No _____

Do you understand the HIV/AIDS Disease and the testing procedures that were done? Yes_____ No_____

Would you like more information about the HIV/AIDS virus? Yes_____ No_____

ATHLETIC COMMISSION HIV/AIDS REGULATIONS:

The PA State Athletic Commission will not accept this application unless it is accompanied by a **negative HIV, Hepatitis B, Surface Antigen and Hepatitis C tests**. These tests must have been completed within (6) months from the date on this application.

ATHLETIC COMMISSION DRUG ABUSE REGULATIONS:

The Pennsylvania State Athletic Commission may require each boxer to submit to a drug screening test through urine analysis.

If any boxer is detected to have used drugs and this is confirmed by a second drug test, the findings will be reviewed by the Commission for determination of sanctions. Note: Refusal of a drug test will result in a suspension.

** Boxers are covered by INSURANCE while competing in this state. Ask the Commission for further details.

The undersigned hereby affirms that the statements made herein are true and correct to the best of my information, knowledge and belief. I understand that any false statement is made subject to the penalties set forth in 18 PA C. S. section 4904, relating to unsworn falsification to authorities and may also result in the suspension or revocation of my license. I do authorize the Pennsylvania Athletic Commission to release any and all of my medical records to any other state or tribal commission upon request of that commission.

By: _____
APPLICANT'S SIGNATURE



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
STATE ATHLETIC COMMISSION
2601NORTH 3rd Street
HARRISBURG, PA 17110

Gregory P. Sirb
Executive Director

Telephone: (717) 787-5720
Fax: (717) 783-0824

SUBJECT: Verification of Boxing Experience

FROM: Gregory P. Sirb, Executive Director
Pennsylvania State Athletic Commission

By signing this form below you are certifying that _____ has, in your
Name of Boxer
judgement, the necessary skills to qualify and be licensed as a **professional boxer** in this state.

You make this judgement based on the following: (circle all that apply)

* The above named Boxer has been training at your gym

If YES for how long _____

* Name and Location of the GYM where the Boxer has trained:

* You have witnessed the above named Boxer spar and train and feel he/she is duly qualified.

* You have first-hand knowledge of the above named Boxer's amateur boxing experience

If YES please list his/her over-all amateur boxing record: _____

And include his/her amateur boxing passbook.

What if any relationship do you have with the above named boxer?

Do you hold any type of license with the Pennsylvania State Athletic Commission or any other state/tribal Commission? If YES please list the type of license and the Commission's name:

Trainer's /Manager's Name _____
(Please Print)

***By signing below I also verify that the above named Boxer has NEVER competed in any professional contest in any form of contact sports.**

Signature

Date

**COMMONWEALTH OF PENNSYLVANIA
STATE ATHLETIC COMMISSION**

PHYSICIAN'S EXAMINATION - DATE: _____

BOXER'S/MMA Fighter's NAME: _____

SS #: _____ DATE OF BIRTH: _____

AGE: _____ Federal ID# _____ CURRENT WEIGHT: _____ HEIGHT _____

TO BE COMPLETED BY EXAMINING PHYSICIAN:

UNLESS STATED Indicate normal findings by placing a check (VISION must be at least **20/70-W/O Glasses**)

1. Visual Acuity: **List Actual** _____ Peripheral Vision (**DEGREES**) _____

2. Pupils: Regular _____ Equal _____ React to light _____ Anterior Segment _____

3. Periorbital Regions (describe scars, if any) _____

4. Oropharynx: _____ Ears (discharge, etc.) _____

5. Lungs: (Any abnormal breath sounds, friction rub, rales, etc.) _____

6. Heart Rate: **List Actual** _____ Any irregularity _____ Murmurs _____

7. Pulse Rate: **List Actual** _____ Blood Pressure: **List Actual** _____

8. Abdominal Exam: _____

9. Extremities (Stiffness, swelling, tenderness): **YES** ____ **NO** _____

10. Hands (fists): Any Fractures, or Swelling: **YES** ____ **NO** _____

11. Nervous System: Orientation _____ Cerebellum _____ Cranial Nerves _____

12. Nose: Instability **YES** ____ **NO** _____ Obstruction **YES** ____ **NO** _____

13. Coordination: Finger to Nose - Normal _____ Abnormal _____

14. Tandem Gait: Normal _____ Abnormal _____

15. In your opinion is this individual in condition to compete as a Pro/Amateur MMA/ Boxer: **YES** ____
NO ____

IF NO WHY _____

NAME OF EXAMINING PHYSICIAN (PRINT): _____

TELEPHONE #: _____ **FAX #:** _____

PHYSICIAN'S SIGNATURE: _____ **DATE:** _____

SEND TO:

PENNSYLVANIA STATE ATHLETIC COMMISSION
2601 North 3rd Street
HARRISBURG, PA 17110

TELEPHONE #: 717-787-5720
FAX #: 717-783-0824

Commonwealth of Pennsylvania
Department of State
State Athletic Commission

NEUROLOGICAL EXAMINATION REPORT

Only a licensed physician who specializes in neurology or neurosurgery may conduct this examination and complete this form. Please complete this form in its entirety.

Fighters Name _____ Date of Birth _____

Date of the NEURO EXAM = _____

NEUROLOGICAL EXAMINATION

CRANIAL NERVES (1 - 5)

1. Pupillary size in MM OD _____ OS _____ *Reactivity* OD _____ OS _____
Note any asymmetry _____
2. Fundus _____ OD _____ OS _____
3. Eye closure _____
4. Extraocular motility visual pursuit _____ saccades _____ nystagmus _____
Describe any abnormality _____
5. Palate elevation _____

MOTOR (6 - 9)

6. Strength RUE _____ LUE _____ FILE _____ LLE _____
List any abnormality _____
7. Tone RUE _____ LUE _____ FILE _____ LLE _____
(I = increased D = decreased N = normal)
8. Range of motion RUE _____ LUE _____ FILE _____ LLE _____
Describe reason for restriction _____
9. Abnormal movements (tics, chorea, choreiform, myoclonus, etc.) _____
Fasciulations _____
Describe any abnormal movements _____

CEREBELLAR (10 - 15)

10. Finger - nose - finger *Describe any abnormalities* _____
11. Heel - shin *Describe any abnormalities* _____
Abnormal = 3 failures
12. Rebound check *Describe any abnormalities* _____
Abnormal = 2 failures
13. Rapid alternating hand movements
Describe any abnormalities _____
14. One foot hop (3 trails, 5 secs ea ft)
Describe any abnormalities _____
15. Romberg *Describe any abnormalities* _____

NEUROLOGICAL EXAMINATION

APPLICANT NAME: _____

GAIT (16)

16. **Gait**
 Routine Gait _____ Heal Walk _____ Toe Walk _____ Tandem Walk _____
 Note any abnormal movements, including upper extremity (ie: dystonic posturing, athetosis)
 _____ N/A _____(16)

SENSATION (17)

17. **Sensation** _____ N/A _____(17)

DEEP TENDON REFLEXES (18 – 19)

18. **Deep Tendon Reflexes** _____ N/A _____(18)
 19. **Babinski** _____ N/A _____(19)

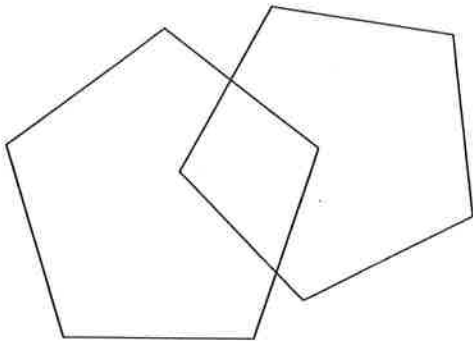
OTHER OBSERVATIONS (20)

20. **List any other symptoms or evidence of neurological abnormalities from history or observations.**
 _____ N/A _____(20)

MENTAL STATUS EXAMINATION

MINI-MENTAL STATUS EXAM (1 - 9)

	Maximum Score	Score
1. What is the (year) (season) (date) (month)	5	_____
2. Where are we (state) (county) (city) (hospital) (floor)	5	_____
3. Name 3 objects: (e.g., cow, apple, bus) – one second to say each Then ask applicant all three after you have said them. (One point for each correct answer.) Then repeat them until he/she learns all 3. Count trials and record. Trials = _____	3	_____
4. Serial 7's. (One point for each correct.) Stop after 5 attempts	5	_____
5. Ask for the 3 objects repeated above (one point for each correct)	3	_____
6. Name a pencil and a watch	2	_____
7. Repeat: "NO IFS, ANDS, OR BUTS"	1	_____
8. Follow a 3-stage command: "TAKE A PAPER IN YOUR RIGHT HAND. FOLD IT IN HALF, AND PUT IT ON THE FLOOR"	3	_____
9. Copy Design	1	_____



TOTAL SCORE _____
 (0-21 suggests cognitive impairment) N/A _____(1-9)

EXAMINING NEUROLOGIST OR NEUROSURGEON

As a licensed physician specializing in neurology or neurosurgery (circle one), I DO or DO NOT (circle one) believe that this applicant could be permitted to be licensed as a Pro/Amateur Fighter in Pennsylvania.

Is further referral necessary? _____

Are additional exams needed? _____

I certify under penalty of perjury under the laws of the State of Pennsylvania that I am a licensed physician and that I specialize in neurology or neurosurgery.

Licensed Neurosurgeon or Neurologist's Name (Print)

Medical License Number

Signature of Neurosurgeon or Neurologist

Date

(Street Address)

City

State

Zip Code

Office Phone # = _____



**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
STATE ATHLETIC COMMISSION
2601 North 3rd Street
Harrisburg, PA 17110**

OPHTHALMIC EXAM

History: (To be completed by the **BOXER**.)

Do you have any history of:	YES	NO
Decreased vision	_____	_____
Loss of vision	_____	_____
Double vision	_____	_____
Amblyopia (lazy eye)	_____	_____
Crossed eyes	_____	_____
Eye or orbital injury	_____	_____
Light flashes and/or floating spots	_____	_____
Any other ocular or orbital condition	_____	_____

Explain any yes answers here:

The forgoing information is true and complete to the best of my knowledge, and I confirm this statement under penalty of perjury.

Date	Boxer's Name (Print)	Boxer's Signature
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VISUAL REQUIREMENTS FOR LICENSURE BY THE PENNSYLVANIA STATE ATHLETIC COMMISSION:

- a) Uncorrected visual acuity: 20/200 or better in each eye
- b) Corrected visual acuity: 20/40 or better in each eye
- c) Normal visual field
- d) Absence of "Major Ocular Pathology"
 - 1) Anterior Chamber Angle Abnormalities
 - 2) Glaucoma or Suspicion of Glaucoma
 - 3) Lens Abnormalities
 - 4) Peripheral Retinal Abnormalities
 - 5) Macular Abnormalities
 - 6) Diplopia or Extraocular Muscle Palsy
 - 7) Active Inflammation
 - 8) Optic Nerve Abnormalities

